

# **Ministry of Rural Development** P. O. Box 1983

P. O. Box 1983 Honiara Ph: 25238/39;



### **CDF PROJECT APPLICATION FORM**

| (SECTION 27) | CDF FORM |
|--------------|----------|
|--------------|----------|

|      | (5261161. =/)  | 021 1 014.1 |
|------|--|-------------|
|      | Type of Funding: Constituency Development Fund Tick box SIG        |             |
| 1.0  | PROJECT DETAILS  |             |
| 1.1: | Name of Project:   |             |
| 1.2: | Project Sector (Tick applicable)                                   |             |
|      | Productive and Resource Cross-Sectoral                             |             |
|      | Essential Service Social and Cultural Obligation                   |             |
|      | 1.2.1: Subsector:  |             |
|      |  |             |
| 1.3: | Location   |             |
|      | 1.3.1: Village (s):  | <u> </u>    |
|      | 1.3.2: Ward No/Name:   | _           |
|      | 1.3.3: Constituency:   |             |
| 1.4: | Basic Information about Project (state what the project involves). |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |
|      |  |             |

| 1.5: | What     | NDS   | S objective(s) w | ill the | e project contri | ibutes towards    | or ac | chieve? (Tick applicable)             |  |
|------|----------|-------|------------------|---------|------------------|-------------------|-------|---------------------------------------|--|
| Obje | ctive 1: |       | Objective 2:     |         | Objective 3:     | Objective 4:      |       | Objective 5:                          |  |
| 1.6: | Intend   | ded ( | Outcome of Pro   | oject ( | what will proje  | ect provide whe   | en co | mpleted).                             |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      | -        |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      | -        |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
| 1.7: | Projec   | et Ma | anagement (de    | scribe  | e briefly how th | ne project will b | e ma  | anaged).                              |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      | -        |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
| 1.8: | Name     | and   | Address of Ap    | plicar  | nt (Constituend  | cy Office)        |       |                                       |  |
|      |          |       |                  |         | -                |                   |       | · · · · · · · · · · · · · · · · · · · |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
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|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |
|      |          |       |                  |         |                  |                   |       |                                       |  |

|  | 1.9: | Proje | ect Im | pleme | ntation |
|--|------|-------|--------|-------|---------|
|--|------|-------|--------|-------|---------|

1.9.1: Detail information of Project Implementation (check appraisal checklist)

1.9.2: Project Activities/Timeframe

| Activities | Year |    |    |    |
|------------|------|----|----|----|
|            | Q1   | Q2 | Q3 | Q4 |
|            |      |    |    |    |
|            |      |    |    |    |
|            |      |    |    |    |
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|            |      |    |    |    |
|            |      |    |    |    |

Project Beneficiaries (state approximately number of persons/population) 1.9.3: i.

Direct:

| No | Name of Recipient | Village | Ward |
|----|-------------------|---------|------|
| 1  |                   |         |      |
| 2  |                   |         |      |
| 3  |                   |         |      |
| 4  |                   |         |      |
| 5  |                   |         |      |
| 6  |                   |         |      |
| 7  |                   |         |      |
| 8  |                   |         |      |
| 9  |                   |         |      |
| 10 |                   |         |      |

| ii. | Indirect: Constituency/provincial |
|-----|-----------------------------------|
|     |                                   |
|     |                                   |
|     |                                   |
|     |                                   |
|     |                                   |
|     |                                   |

| 2.1: | 1: Budget Details (Provide a breakdown of budget. Proforma invoices from Legitimate Suppliers must be attached) |                  |                |  |  |  |  |
|------|---|------------------|----------------|--|--|--|--|
|      | Budget Component (Tick applicable)  |                  |                |  |  |  |  |
|      | PSA   | Cash Grant       |                |  |  |  |  |
|      | '   |                  |                |  |  |  |  |
| No   | 0.  | Type of Activity | Estimated Cost |  |  |  |  |
|      |   |                  |                |  |  |  |  |
|      |   |                  |                |  |  |  |  |
|      |   |                  |                |  |  |  |  |
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|      |   |                  |                |  |  |  |  |
|      |   |                  |                |  |  |  |  |

Please attached the proforma invoice for the project activities outline in the Table.

PROJECT COSTS

2.0

| 3.0 P  | PROJECT ENDORSEMENT  |                       |  |  |  |  |
|--|--|-----------------------|--|--|--|--|
| Hon.   |  | MP                    |  |  |  |  |
| Signature  | :  |                       |  |  |  |  |
| Date:  |  |                       |  |  |  |  |
| 4.0 C  | CONSTITUENCY DEVELOPEMNT COMM  | (ITTEE (CDC) APPROVAL |  |  |  |  |
| 7.5  | The state of the s | ()                    |  |  |  |  |
| I  | declare that this project has been approved by   | the CDC               |  |  |  |  |
| Secretary  | of CDC:  |                       |  |  |  |  |
| Secretary  | 0.000.   |                       |  |  |  |  |
| Signature  | ::   | Date:                 |  |  |  |  |
| Chairman of CDC:   |  |                       |  |  |  |  |
| Signature  | :  | Date:                 |  |  |  |  |
| 5.0 SUBMISSION TO THE MINISTRY OF RURAL DEVELOPMENT  |  |                       |  |  |  |  |
| \( \text{\tin}\text{\tin}\text{\texi}\text{\text{\texi}\text{\text{\text{\text{\text{\text{\tin}\tint{\tin}}\\tinttitex{\tin}\ |  |                       |  |  |  |  |
|  |  |                       |  |  |  |  |
| Constituency Development Officer:  |  |                       |  |  |  |  |
| Signature  | ::   | Date:                 |  |  |  |  |
|  |  |                       |  |  |  |  |

#### **APPLICATION GUIDELINES**

- 1. Project Proposals must follow the CDF Project Application Format provided
- 2. Project Proposals must be typed and contain no more than four (4) pages
- 3. Approved Project Proposals MUST be endorsed by the respective Member of Parliament for that particular Constituency
- 4. Approved Project Proposals are to submitted with its own colored MRD Project Proposal Form provided for by the Ministry as follows:

Constituency Development Program PRC: Red SIG: Light Green

#### **CLASSIFICATION OF PROJECTS**

- I. Individual Project Application
- II. Group/Community/tribe
- III. Registered Association
- IV. Constituency Major Social and Infrastructure Projects

#### NATIONAL DEVELOPMENT STRATEGY 2016-2035

#### NDS - Vision and Mission and Objectives

- Vision is for an "improvement in social and economic livelihoods of all Solomon Islanders" in line with the 2030 Agenda of 'living no one behind'.
- Mission to create a peaceful, harmonious and progressive Solomon Islands led by ethical, accountable, respected and credible leadership that enhances and protects people's culture, socio-economic and spiritual well-being.
- Objectives NDS presents 5 broad objectives that will contribute towards achieving the overall vision and long term objectives. (The 5 objectives represent the 5 main challenging areas that the country needs to focus on in the medium to long term timeframe).

#### OBJECTIVES OF THE NATIONAL DEVELOPMENTS STRATEGY 2016-2035

- Objective 1 Sustained and inclusive economic growth
- *Objective 2* Poverty alleviated across Solomon Islands, basic needs addressed and food security improved; benefits of development more equitably distributed
- *Objective 3* All Solomon Islanders have access to quality health and education
- *Objective 4* Resilient and environmentally sustainable development with effective disaster risk management, response and recovery
- Objective 5 Unified nation with stable and effective governance and public order.

## <u>Integration and Mainstreaming of SDGs and other regional priorities to the NDS 2016-35</u>

| NDS Objective   | SDG's   | SAMOA Pathway<br>Priority (SIDS)  | Istanbul Programme of Action for LDC's   |
|---|---|---|--|
| NDS Objective 1:<br>sustained and inclusive<br>growth   | SDG 8: Good jobs and<br>economic growth<br>SDG 9: Innovation and<br>Infrastructure  | Sustainable/Inclusive<br>Economic Growth<br>Sustainable<br>Transportation   | A: Productive Capacity - Infrastructure - Energy - Science, technology and Innovation - Private Sector Development C: Trade D: Commodities           |
| NDS Objective 2: Poverty alleviated across the whole of Solomon Islands, basic needs addressed and food security improved; benefits of development more equitably distributed | SDG 1: No Poverty SDG 2: No hunger SDG 5: Gender equality SDG 6:Clean water and sanitation SDG 7: Renewable Energy SDG 10: Reduced inequalities | -Sustainable Inclusive Economic Growth - Food security and nutrition - Gender equality - Water and sanitation - Sustainable Energy - Social Development | B: Agriculture, food security and rural development  E: Human & Social Development  - water and sanitation  - Gender equality & empowerment of women |
| NDS Objective 3: All Solomon Islanders have access to quality social services including education and health  | SDG 3: Good health<br>SDG 4: Quality Education  | Health & NCD's<br>Education   | E: Human and Social Development - Education and training - Population and Primary health Social Protection   |
| NDS Objective 4: Resilient and environmentally sustainable development with effective disaster risk management.   | SDG 13: Climate Action<br>SDG 14: Life below water<br>SDG 15: Life on land  | Climate change<br>Oceans and Seas<br>Biodiversity, Forests,<br>Desertification, land<br>degradation.  | F: Multiple Crisis and other emerging challenges - Economic shocks - Climate change & environmental sustainability Disaster risk reduction           |
| NDS Objective 5:<br>Unified nation with stable<br>and effective governance<br>and public order  | SDG 16: Peace and<br>Justice  | Peaceful societies/ safe communities  | H: Good governance at all levels.  |